# BEFORE THE ILLINOIS POLLUTION CONTROL BOARDCLERK'S OFFICE

WESLEY BRAZAS, JR.,	MAR 2 3 2006
Petitioner )	STATE OF ILLINOIS Pollution Control Board
<b>v.</b>	PCB 06-131
MR. JEFF MAGNUSSEN, PRESIDENT ) VILLAGE OF HAMPSHIRE ) and the )	(Appeal from Illinois EPA decision granting modified NPDES permit)
ILLINOIS ENVIRONMENTAL )	
PROTECTION AGENCY,	•
Respondents )	

### **NOTICE OF FILING**

TO: See Attached Service List

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board an original and nine (9) copies of the <u>APPEARANCE</u> of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By:

James Allen Day Assistant Counsel

Division of Legal Counsel

Dated: March 22, 2006

Illinois Environmental Protection Agency

1021 North Grand Avenue East

Springfield, Illinois 62794-9276

(217) 782-5544

# BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

RECEIVED CLERK'S OFFICE

WESLEY BRAZAS, JR., )	MAR 2 3 2006
Petitioner )	STATE OF ILLINOIS Pollution Control Board
	PCB 06-131
MR. JEFF MAGNUSSEN, PRESIDENT )	(Appeal from Illinois EPA decision
VILLAGE OF HAMPSHIRE ) and the )	granting modified NPDES permit)
ILLINOIS ENVIRONMENTAL )	
PROTECTION AGENCY, )	
Respondents )	

#### APPEARANCE

The undersigned, as one of its attorneys, hereby enters an <u>APPEARANCE</u> on behalf of the Respondent, Illinois Environmental Protection Agency.

ENVIRONMENTAL PROTECTION AGENCY OF THE STATE OF ILLINOIS

By:

James Allen Day
Assistant Counsel

Division of Legal Counsel

**DATED:** March 22, 2006

Illinois Environmental Protection Agency 1021 North Grand Avenue East Post Office Box 19276 Springfield, Illinois 62794-9276 217-782-5544

# STATE OF ILLINOIS COUNTY OF SANGAMON ()

# PROOF OF SERVICE

I, the undersigned, on oath state that I have served the attached <u>APPEARANCE</u>, upon the person to whom it is directed, by placing a copy in an envelope addressed to:

Dorothy M. Gunn, Clerk Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite. 11-500 Chicago, Illinois 60601

Mark Schuster Schnell, Bazos, Freeman, Kramer, Schuster & Vanek 1250 Larkin Avenue #100 Elgin, Illinois 60123 Jeffrey R. Magnussen Village President Village of Hampshire 234 South State Street P.O. Box 457 Hampshire, Illinois 60140-0457

Wesley J. Brazas, Jr. 44W331 Big Timber Road Hampshire, Illinois 60140

and mailing it from Springfield, Illinois on March 22, 2006 with sufficient postage affixed for first class mail.

SUBSCRIBED AND SWORN TO BEFORE ME

this twenty-second day of March, 2006

Salla Brehrer
Notary Public

OFFICIAL SEAL
BRENDA BOEHNER
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 11-3-2006

Many JD Lamport

THIS FILING IS SUBMITTED ON RECYCLED PAPER